

THE YOUTH, IOWA OPTIMISTS



1st Ed.--9th Issue--July 5, 1984--Editor: Les Harvey, Box P, Treynor, Ia. 51575 IOWA DISTRICT

SATURDAY MEETING, July 7--7:30 a.m. at T.R.A.

PROGRAM: President Gene Grell will preside. We will "TAKE INVENTORY", so to speak! How are we doing as a "Club"? Specifics will come from the Vice Presidents and the Committee Chairpersons. Each person will report and discussion will follow each presentation. EACH MEMBER OF OUR CLUB SHOULD HAVE A GOOD FEELING FOR WHAT WE ARE ABOUT AND SHOULD UNDERSTAND OUR GOALS AND OBJECTIVES MUCH MORE CLEARLY AFTER THIS MEETING.

ANNOUNCEMENTS: BOARD OF DIRECTORS WILL MEET IMMEDIATELY FOLLOWING THE SATURDAY MEETING. This is the Monthly Meeting of the Board.

RANDY DONAHUE (just out of the hospital) requests that the YOUTH COMMITTEE meet at his house (10 Countryside Drive) at 6:00 p.m. Sunday July 8. NOTE: List of members on reverse side this page.

RECAP: Meeting June 30--- 21 members were present. Richard Poland had as his guest: David Waymire. Norm Collins had a guest: his son Trent who came especially for the program on BEES as presented by Treynorite: Dennis Robertson. Ken Koehler arranged for Dennis to do this program for us. All present were impressed with the information about BEES and the role they play in our society. NOTE: From some of the behavior of the Bees, it would seem if we humans could learn to communicate with them, we might find some ways to greatly improve our society and our personal lives. They seem to be highly efficient and, it would seem, they completely dedicate themselves to the building and maintenance of the hive and the life therein.

OUR CHARTER PARTY will be July 28, Saturday evening, starting at 7:00 p.m. at the Zion Congregational Church. The "Dorcas Aide" Ladies Group will serve the dinner. NOTE: This decision was made this past week. Early consideration was to have a ladies group from St. Paul's Lutheran Church AND a group from Zion Congregational Church combine efforts to serve the banquet. AS IT NOW STANDS, the Zion Group will serve it this year and when we have our First Anniversary Banquet a year from now, the St. Paul's Group will serve it.

WE MUST HAVE RESERVATIONS: The dinner and program will cost \$8.00 per person.

We hope all members will attend and bring with them their spouse or a friend.

WE ANTICIPATE having a number of members of Optimist Clubs from the area attend the Banquet as well as some State Officers. WE HOPE YOU WILL BE THERE!! It is an historical event and a "landmark" event in our Club!

USE THE FORM AT THE END OF THIS LETTER TO MAKE YOUR RESERVATIONS!!!

ATTEND MEETINGS: GET RICH!! A new deal announced by President Gene. Starting this next meeting, (July 7) each member who attends will contribute 25¢. During the meeting a name will be drawn from a collection of all names of all our members. If that name is yours; and if you are present July 7; AND IF YOU WERE ALSO PRESENT THE LAST MEETING (June 30); then you get all the money in the "kitty." If nobody wins, the money will carry over and become a part of the "pot" at the next meeting where the same requirements will apply. i.e.: You must be present at the meeting where your name is drawn AND ALSO MUST HAVE BEEN PRESENT AT THE IMMEDIATE LAST MEETING.

TOWN & COUNTRY HORSE SHOW: Saturday, July 7 at Rodeo Arena in CARSON. Miniature Horses begin showing at 4:30 and the regular show begins approximately 7:30. (p.m.) IF YOU WISH TO HELP GET SET UP, we recommend you STOP FRIDAY EVENING AT 5:30 AT ST. PAUL'S ICE CREAM SOCIAL AND THEN MEET AT THE FIRE HOUSE ABOUT 7:00 to go to Carson with the group to set up the Arena, etc. If you want to help on Saturday (and WE DO NEED HELP) call Howard Knox and he will set up a time for you to help. IF YOUR WIFE WANTS TO help in the food and refreshments stand, have her call Millie Harvey at 487-3836. NOTE: DONATION OF PIES FOR THE EVENT IS BEING SOLICITED. Again call Millie Harvey if you want to contribute a pie.

RESERVATION REQUEST FOR CHARTER BANQUET: I plan to attend. I intend to have _____ guest(s)

Name: _____ Name of guest(s) _____

Enclose a check totaling: \$ _____ to cover costs of _____ guest(s) and myself at \$8.00 per ticket.

Send this form, or DEADLINE: JULY 21,

it to: Les Harvey, Box P 205 Buck St., Treynor, Iowa 51575